SCC eFile **2011 ANNUAL REPORT** 211507825 **COMMONWEALTH OF VIRGINIA** (6/10)STATE CORPORATION COMMISSION DUE DATE: 5/31/2011 1.) CORPORATION NAME: SAIC Engineering, Inc. SCC ID NO: F1214412 2.) VA REGISTERED AGENT NAME AND OFFICE ADDRESS: B.E. **AUTH IN VI** 5.) STOCK INFORMATION **CT CORPORATION SYSTEM** AUTHORIZED **CLASS** 4701 COX RD STE 301 **GLEN ALLEN, VA 23060-6802** COMC 100 3.) CITY OR COUNTY OF VA REGISTERED OFFICE: **HENRICO COUNTY** 4.) STATE OR COUNTRY OF INCORPORATION: CA 6.) PRINCIPAL OFFICE ADDRESS: ADDRESS: 10260 CAMPUS POINT DRIVE CITY/ST/ZIP: SAN DIEGO, CA 92121-7.) DIRECTORS AND PRINCIPAL OFFICERS: All directors and principal officers must be listed. An individual may be designated as both a director and an officer. X DIRECTOR OFFICER NAME: JEFFREY A. DICK TITLE: **DIRECTOR** ADDRESS: 8866 COMMONS BLVD. SUITE 201 CITY/ST/ZIP/CO: TWINSBURG, OH 44087-X OFFICER DIRECTOR NAME: MICHAEL K. KLOSKY TITLE: VICE PRESIDENT ADDRESS: 151 LAFAYETTE DRIVE CITY/ST/ZIP/CO: OAK RIDGE, TN 37831-X OFFICER X DIRECTOR NAME: SCOTT T. MCKILLIP TITLE: PRES/CEO ADDRESS: 301 LABORATORY ROAD P.O. BOX 2501 CITY/ST/ZIP/CO: OAK RIDGE, TN 37831-X OFFICER DIRECTOR NAME: JOHN D. WESTERHEIDE TITLE: VICE PRESIDENT ADDRESS: 60 EAST PLATO BLVD. SUITE 300 CITY/ST/ZIP/CO: ST. PAUL, MN 55107-X OFFICER DIRECTOR NAME: ANDREW F. RABB TITLE: TREASURER/CFO ADDRESS: 11251 ROGER BACON DRIVE

4TH FLOOR

RESTON, VA 20190-

CITY/ST/ZIP/CO:

		X	OFFICER	DIRECTOR	
NAME:	CINDY S. PITTMAN		_		
TITLE:	SECRETARY				
ADDRESS:	10260 CAMPUS POINT DRIVI	F			
	MS D7S	_			
CITY/ST/ZIP/CO:	SAN DIEGO, CA 92121-				
	0,114 B1200; 0,1 02121		OFFICER	DIRECTOR	
NAME:	EDIO O COLUETI IODDE	X	Jorriolik	DIRECTOR	
TITLE:	ERIC S. SCULTHORPE				
ADDRESS:	VICE PRESIDENT	-			
CITY/ST/ZIP/CO:	1140 EGLIN PARKWAY NOR	ΙΗ			
CIT 1/31/2IF/CO.	SHALIMAR, FL 32579-		7		
		Х	OFFICER	DIRECTOR	
NAME:	GARRETT MICHAEL TURNE	R			
TITLE:	VICE PRESIDENT				
ADDRESS:	1000 BROADWAY				
	SUITE 675				
CITY/ST/ZIP/CO:	OAKLAND, CA 94607-				
		Х	OFFICER	DIRECTOR	
NAME:	RONALD D. GUTHRIE				
TITLE:	ASSISTANT VP				
ADDRESS:	301 LABORATORY ROAD				
CITY/ST/ZIP/CO:	OAK RIDGE, TN 37831-				
		Х	OFFICER	DIRECTOR	
NAME:	MARK W. KINDIG				
TITLE:	ASSISTANT VP				
ADDRESS:	6310 ALLENTOWN BOULEVA	7BD			
CITY/ST/ZIP/CO:	HARRISBURG, PA 17112-				
	,	Х	OFFICER	DIRECTOR	
NAME:	CHRISTOPHER D. O'NEIL		_		
TITLE:	ASSISTANT VP				
ADDRESS:	6310 ALLENTOWN BOULEVA	/PD			
CITY/ST/ZIP/CO:	HARRISBURG, PA 17112-	אויט			
	17,444,6564,6,17,17112	Х	OFFICER	DIRECTOR	
NAME:	DATRICIA A STOLI		Johnsen	BINEOTON	
TITLE:	PATRICIA A. STOLL				
ADDRESS:	ASSISTANT VP				
ADDITEOU.	301 LABORATORY ROAD, MAIL STOP JP 7TH FL.				
CITY/ST/ZIP/CO:	P.O. BOX 2501 OAK RIDGE, TN 37831-				
31117017211700.	OAK RIDGE, TN 37831-		OFFICER	DIDECTOR	
NIANAT.		Х	JOFFICER	DIRECTOR	
NAME:	SHARON L. STOLLER				
TITLE:	ASSISTANT VP				
ADDRESS:	301 LABORATORY ROAD				
CITY/ST/ZIP/CO:	OAK RIDGE, TN 37831-		-		
		Х	OFFICER	DIRECTOR	
NAME:	JAMES R. ULLERY				
TITLE:	ASSISTANT VP				
ADDRESS:	35 VARDEN DRIVE				
	SUITE F				
CITY/ST/ZIP/CO:	AIKEN, SC 29803-				

		X OFFICER	DIRECTOR			
NAME:	LESLIE C. FRENCH					
TITLE:	ASST SECRETARY					
ADDRESS:	10260 CAMPUS POINT DRIVE					
	MS D7S					
CITY/ST/ZIP/CO:	SAN DIEGO, CA 92121-					
		X OFFICER	DIRECTOR			
NAME:	JOHN R. HARTLEY					
TITLE:	ASST SECRETARY					
ADDRESS:	10260 CAMPUS POINT DRIVE					
	MS A3					
CITY/ST/ZIP/CO:	SAN DIEGO, CA 92121-					
		X OFFICER	DIRECTOR			
NAME:	CLEMENT VINCENT QUELLA	III				
TITLE:	ASST SECRETARY					
ADDRESS:	10260 CAMPUS POINT DRIVE					
	MS A-3					
CITY/ST/ZIP/CO:	SAN DIEGO, CA 92121-					
I AFFIRM THAT THE INFORMATION CONTAINED IN THIS ELECTRONIC REPORT IS ACCURATE AND						
COMPLETE AS OF THE DATE BELOW AND THAT I AM LEGALLY AUTHORIZED TO SIGN THIS REPORT.						
/s/ CLEMENT VINCENT QUELLA III		4 III, <u> </u>	1/16/2011			
SIGNATURE OF DIRECTOR/OFFICER			DATE			
LISTED IN THIS REPORT	PRINTED NAME AND CORPO TITLE	RATE				
It is a Class 1 misdemeanor for any person to sign a document, which includes this electronic record, that is false in any material						
respect with the intent that the document be delivered to the Commission for filing.						